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## **BIB DATA SHEET**

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## **CONFIRMATION NO. 8457**

| 10/593,28  |   | DATE<br>09/18/2 |          |       | 429 | 2814               | 2814                                  |   | <b>NO.</b><br>Q81522  |  |
|--|---|-----------------|----------|-------|-----|--------------------|---------------------------------------|---|-----------------------|--|
|  |   | RULE            | <b>:</b> |       |     |                    |                                       |   |                       |  |
| APPLICANTS Munetaka Watanabe, Chiba, JAPAN; Noritaka Muraki, Chiba, JAPAN; Koji Kamei, Chiba, JAPAN; Yasushi Ohno, Chiba, JAPAN; |   |                 |          |       |     |                    |                                       |   |                       |  |
| ** CONTINUING DATA **********************************  |   |                 |          |       |     |                    |                                       |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                 |          |       |     |                    |                                       |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/18/2007   |   |                 |          |       |     |                    |                                       |   |                       |  |
| Foreign Priority claimed   |   |                 |          |       |     | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |   | INDEPENDENT<br>CLAIMS |  |
| Verified and /BILKIS JAHAN/<br>Acknowledged Examiner's Signature Initials  |   |                 |          | JAPAN | 2   | 12                 |                                       | 1 |                       |  |
| ADDRESS  |   |                 |          |       |     |                    |                                       |   |                       |  |
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| TITLE  |   |                 |          |       |     |                    |                                       |   |                       |  |
| Transparent Positive Electrode   |   |                 |          |       |     |                    |                                       |   |                       |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                 |          |       |     | ☐ All Fe           | ☐ All Fees                            |   |                       |  |
|  |   |                 |          |       |     | □ 1.16             | ☐ 1.16 Fees (Filing)                  |   |                       |  |
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|  |   |                 |          |       |     | ☐ Other            | Other                                 |   |                       |  |
|  |   |                 |          |       |     | ☐ Credi            | ☐ Credit                              |   |                       |  |
|  |   |                 |          |       |     |                    |                                       |   |                       |  |

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